

AGENDA

Meeting: Northern Area Planning Committee

Place: [View the Online Meeting of the NAPC Here](#)

Date: Wednesday 3 February 2021

Time: 3.00 pm

Please direct any enquiries on this Agenda to Ellen Ghey, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718259 or email ellen.ghay@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Tony Trotman (Chairman)
Cllr Peter Hutton (Vice-Chairman)
Cllr Chuck Berry
Cllr Christine Crisp
Cllr Gavin Grant
Cllr Howard Greenman

Cllr Mollie Groom
Cllr Chris Hurst
Cllr Toby Sturgis
Cllr Brian Mathew
Cllr Ashley O'Neill

Substitutes:

Cllr Ben Anderson
Cllr Bill Douglas
Cllr Ruth Hopkinson
Cllr Bob Jones MBE

Cllr Jacqui Lay
Cllr Melody Thompson
Cllr Nick Murry
Cllr Philip Whalley

Recording and Broadcasting Information

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AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 30*)

To approve and sign as a true and correct record the minutes of the previous meeting held on 9 December 2020.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public. During the ongoing COVID-19 situation the Council is operating revised procedures and the public are able participate in meetings online after registering with the officer named on this agenda, and in accordance with the deadlines below.

[Guidance on how to participate in this meeting online.](#)

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Statements

Members of the public who wish to submit a statement in relation to an item on this agenda should submit this electronically to the officer named on this agenda no later than 5pm on **Monday 1 February 2021.**

Statements should:

- State whom the statement is from (including if representing another person or organisation)
- Clearly state the key points
- If read aloud, be readable in approximately 3 minutes (for members of the public and statutory consultees) and in 4 minutes (for Parish Council representatives – 1 per Parish Council)

Up to three objectors and three supporters are normally allowed for each item on the agenda, plus statutory consultees and Parish Councils.

Those submitting statements would be expected to join the online meeting to read the statement themselves, or to provide a representative to read the statement on their behalf.

Questions

Those wishing to ask questions are required to give notice of any such questions electronically to the officer named on the front of this agenda no later than 5pm on **Wednesday 27 January 2021** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Friday 29 January 2021.**

Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent. Details of any questions received will be circulated to members prior to the meeting and made available at the meeting and on the Council's website; they will be taken as read at the meeting.

6 **Planning Appeals and Updates** *(Pages 31 - 32)*

To receive details of completed and pending appeals and other updates as appropriate.

7 **Planning Applications**

To consider and determine the following planning applications.

7a **20/04863/FUL - Land Adjacent to Waitrose, Malmesbury By-Pass, Malmesbury, SN16 9FS** *(Pages 33 - 50)*

Proposal for a change of use of land and the construction of a Gabion Wall and Infilling.

7b **20/08777/FUL - 31 The Close, Lydiard Millicent, SN5 3NJ** *(Pages 51 - 62)*

Proposed construction of a detached garage.

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed